From: <u>Coltrain, Katrina</u>

To: <u>Todd Downham; amy brittain</u>

Subject: RE: Wilcox Draft presentation for March 15, 2018

Date: Friday, March 9, 2018 1:37:00 PM

Attachments: Wilcox RI Summary slides 3-15-18 draft 3-9-18.pdf

Had to make a pdf. undeliverable to you—file too big.

Katrina Higgins-Coltrain Remedial Project Manager

US EPA Region 6

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1445 Ross Avenue Dallas, Texas 75202 214-665-8143

From: Coltrain, Katrina

Sent: Friday, March 09, 2018 1:01 PM

To: Todd Downham <todd.downham@deq.ok.gov>; amy brittain <amy.brittain@deq.ok.gov>;

Atkins, Blake <atkins.blake@epa.gov>

Subject: Wilcox Draft presentation for March 15, 2018

All, please take a look and send comments. This is draft and some of the notes will need some work, but they give you an idea of what I am thinking the slide will discuss/represent. I plan to get the posters from Bill and have those set up. They will be easier to see than the slides.

thanks

Katrina Higgins-Coltrain Remedial Project Manager US EPA Region 6 LA/OK/NM Section (6SF-RL) 1445 Ross Avenue Dallas, Texas 75202 214-665-8143